



# Junior High Science Upgrades – Phase II Puyallup School District #3 Project #07661

## ADDENDUM NO. 1 April 18, 2008

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated March 31, 2008 as noted. Acknowledge receipt of this Addendum in the space provided on the Form of Proposal. Failure to do so may subject Bidder to disqualification.

This Addendum is issued to all known Plan Holders. This Addendum consists of 3 pages plus attachments.

### FURNITURE, FIXTURES & EQUIPMENT

1. Ice Machine: U-Line icemaker Model BI98 (white), capacity ([www.u-line.com](http://www.u-line.com)).
2. Adaptable Table: 1" thick epoxy resin 30"x60" table ([www.dickblick.com](http://www.dickblick.com)).

### PROJECT MANUAL

1. Replace Cover.
2. Table of Contents note the following revision:

DIVISION 2 SITEWORK  
02221 Selective Demolition is 3 pages.

3. Replace Section 00300 to reflect the Bid Date is May 2<sup>nd</sup> 2008.
4. In DIV 1 -14 sections calling out RELATED DOCUMENTS, note the following revision:

PART 1 – GENERAL  
1.0x RELATED DOCUMENTS  
A. Drawings and general provisions of contract, ~~including General Conditions~~ Div 0 and Division 1 Specification Sections, apply to work of this Section.

5. SECTION 02221 SELECTIVE DEMOLITION, replace items as follows:
  - B. ~~Existing carpet shall be salvaged, rolled, and readied for removal by Owner.~~
  - C. Existing casework noted to be salvaged shall be carefully removed and ~~readied for removal by Owner~~ reinstalled by the Contractor.

## **ARCHITECTURAL DRAWINGS**

### **ALL SCHOOLS:**

1. Floor sawcut floor areas shown on architectural do not match mechanical and electrical in all cases. Refer to Mechanical and Electrical for correct areas.

### **BALLOU JUNIOR HIGH:**

1. Sheet A2.01: Prep Room wall behind the refrigerator to be demolished requires wall demolition.
2. Sheet A2.02: Prep Room wall where backflows will be installed requires new wall work.

### **FERRUCCI JUNIOR HIGH:**

1. Sheet A2.01: Where demolition drawings indicate ABATE ALL COLORLITH MATERIAL; the existing countertop and backsplash materials have been identified as containing non-friable asbestos and must be demolished in a safe manner per the requirements of the Northwest Clean Air Agency ([www.nwcleanair.org](http://www.nwcleanair.org)). A copy of the asbestos report is available upon request by the Puyallup School District, please contact Tansy Tews.
2. Sheet A2.01: In room 106 a small area of the west wall where air piping will be run down to feed the teaching demonstration sink-counter will require demolition.
2. Sheet A2.03: In room 106 a small area of the west wall where air piping will be run down to feed the teaching demonstration sink-counter will require new wall work.
3. Sheet A3.02: In the corridor, where new SAC ceiling work is shown and the ceiling height is intended to match existing. It is allowed that the new ceiling height be lowered to no less than 8'-6" to accommodate the plumbing and mechanical work expected. All sprinkler pipes, heads and escutcheons in this corridor shall be adjusted as required.

## **MECHANICAL DRAWINGS**

### **ALL SCHOOLS:**

1. ADD the following to Keynote 2 on all Partial Plumbing Floor Plan sheets: "Provide access doors to access backflow preventers."

2. Mechanical backgrounds do not reflect most recent architectural floor plans. See architectural plans for locations of all fixtures and all other mechanical items. Architectural plans govern.

### **BALLOU JUNIOR HIGH:**

1. Sheet M3.0: Provide two (2) gas solenoid valves (one for each leg of gas pipe tee) downstream of existing science gas pressure regulator. Provide five (5) emergency gas shut-off switches (one located at each of the four exterior classroom doors and one located in the prep room at the south door).

### **FERRUCCI JUNIOR HIGH:**

1. Sheet M0.2: ADD note callouts 1 and 2 for EF-45, EF-46, and EF-47.

2. Sheet M3.1: ADD General Note: Where existing air plenum at exterior windows is penetrated for plumbing serving student stations in rooms 104 and 105, Contractor shall completely reseal existing plenum airtight. Reference Sheet M4.0 for existing plenum locations.

3. Sheet M4.0: Remove existing exhaust/return grilles in rooms 104, 105 and 106 and provide new 22x22 CEG's (typical of two per classroom).

4. Sheet M4.0: Modify existing ductwork to accommodate new ceiling height in the corridor where new SAC ceiling work is shown. Remove and reinstall all existing ceiling grilles (typical of three). For bidding purposes, assume hard ducted connections with 12x12L duct. Contractor to field verify.

**END OF ADDENDUM NO. 1**

# **Junior High Science Upgrades – Phase II**

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**Puyallup School District #3 (Project No. 07661)**

## **PROJECT MANUAL**

**Date: March 31, 2008**  
**(Addendum No.1 Date: April 18, 2008)**

BCRA  
2106 Pacific Avenue, Suite 300  
Tacoma, Washington 98402  
(253) 627-4367

**VOLUME 1**  
**ARCHITECTURAL**  
**MECHANICAL**  
**ELECTRICAL**

ARCHITECTURE  
ENGINEERING  
LAND USE PLANNING  
INTERIOR DESIGN  
GRAPHIC DESIGN



**SECTION 00300  
FORM OF PROPOSAL**

**BIDDER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

To:  
Puyallup School District #3  
323 - 12<sup>th</sup> Street N.W.  
Puyallup, WA 98371

1.01 Having carefully examined the contract Documents, which include Project Manual entitled Science Classroom Upgrades Phase II and the Drawings similarly entitled, as well as the premises and conditions affecting the work, the Undersigned states to have the work force and means to complete work and proposes to furnish all labor and materials and to perform all work required by and in strict accordance with the above-named documents for the following sums:

1.02 **BASE BID**

The undersigned agrees to perform the work described in the contract documents for the sum of:

**Base Bid:** \$ \_\_\_\_\_  
\_\_\_\_\_ Dollars

**Trench Safety Cost if any (included in Base Bid):** \$ \_\_\_\_\_

1.03 **OVERHEAD AND PROFIT**

The above base bid shall be considered to include full compensations for the cost of labor, materials, equipment, overhead, profit, and any additional costs associated with the bid.

1.04 **SALES TAX AND FEES**

The state/local sales tax shall not be included in the bid sums; the Owner will pay such taxes to the Contractor proportionally with each periodic payment. All other necessary fees and taxes shall be paid by the Contractor and included in the bid. The local building department plan check fee has been paid by the Owner and shall not be included in the bid.

1.05 **CONTRACT AND BONDS**

If the undersigned is notified of the acceptance of this bid with forty-five (45) days after the time set for opening bids, he agrees to execute the contract for the above work and to furnish Performance and Labor Material Payment Bonds as required by the specifications.

**1.06 BID GUARANTEES**

The Undersigned further agrees that the cashier's check or bid bond with State licensed surety company as surety, in the amount of 5% (five percent) of the sum of the bid items, accompanying this bid is left in escrow with the Owner, that its amount or penal sum is the measure of damages which the Owner will sustain by the failure of the Undersigned to execute said agreement and bonds, and that if the Undersigned fails to deliver said documents within five (5) days after written notice of the award of the Contract to him, then the check shall become the property of the Owner or the bid bond shall remain in full effect. But if this bid is not accepted within forty-five (45) days after the time set for opening bids, or if the Undersigned delivers said contract and bonds, then the check shall be returned to him or the bid bond shall become void.

**1.07 TIME OF COMPLETION**

The Undersigned agrees, if awarded the Contract, to be at Substantial Completion of the entire project as stipulated in the Contract Documents, **no later than August 22, 2008**. The bidder further acknowledges that time is of the essence and completion of this contract within the specified contract time is of critical importance to the Owner. The bidder acknowledges that all costs for overtime labor, materials, and special means and methods of construction incurred in meeting the specified contract time are included in the Base Bid. The undersigned further agrees that the Owner may retain from the compensation otherwise due, the liquidated damage costs, for each calendar day expiring beyond the time fixed for completion that the work remains not substantially completed, this sum not to be construed in any sense as penalty, but as agreed liquidated damages which the Owner shall sustain in the case of the failure of the undersigned to complete the work at the time stipulated.

**1.08 BID REVIEW MEETING**

The Undersigned agrees that if he/she is the successful bidder, he/she will be available for a bid review meeting with the Architect and Owner at the Owner's office at a time to be agreed upon.

**1.09 SITE VISIT**

The Undersigned certifies that he/she has been to the project site and building and made him/herself familiar with existing conditions and included any costs required to accommodate existing conditions in this proposal.

**1.10 ADDENDA**

Receipt of the following addenda is hereby acknowledged and costs of the work therefore have been included in the proposal:

- Addendum No: \_\_\_\_\_
- Addendum No: \_\_\_\_\_
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- Addendum No: \_\_\_\_\_

**1.11 MATERIAL/PRODUCT SUBSTITUTIONS**

The undersigned certifies that this proposal includes only the specific materialist/products named/specified in the Contract Documents or approved by Addendum prior to the Bid.

**1.12 LISTING OF SUBCONTRACTORS**

If the bid for this project, including alternates, is one million dollars or more, the Bidder must name the Subcontractors with whom the Bidder, if awarded the Contract, will subcontract directly (i.e. not lower-tier Subcontractors) for performance of the work of:

- (a) HVAC (heating, ventilation and air conditioning)
- (b) Plumbing as described in RCW 18.106, and
- (c) Electrical work as described in RCW 19.28

If the Bidder intends to self-perform any of the categories of Work, it must name itself for each category of Work.

The Bidder shall not list more than one (1) entity for a particular category of Work identified, unless a Subcontractor varies with an Alternate Bid, in which case the Bidder shall identify the Subcontractor to be used for the alternate and the affected portion of the Work.

**1.13 ATTACHMENTS**

- A. Bid Security  
(check one)

Bid Bond.  
 Cashier's Check.

- B. List of Subcontractors (submit with bid)  
(check one)

List of subcontractors is attached to this form of proposal.  
 No subcontractors will be used on this project, (no further documentation required).

- C. Previous Projects List

**Respectfully submitted, this Second day of May 2008.**

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Legal Name of Firm, Partnership, Person or Corporation (**circle one**)

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Signature of Person/Official legally authorized to sign for & obligate firm, partnership, person or corporation

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Print or type name of Authorized Person/Official Title

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Business Address                      City,                      State                      Zip Code

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Telephone Number                      Fax Number

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Contractor's State of Washington Registration Number

**PREVIOUS PROJECTS LIST**

BIDDER'S NAME \_\_\_\_\_

List your previous **completed** projects of similar size and scope to this project.

1) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

2) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

3) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

4) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

5) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

6) Facility/Project: \_\_\_\_\_ Completed: \_\_\_\_\_  
Owner: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Phone No.: \_\_\_\_\_ List what work you provided: \_\_\_\_\_

\*\*\*END OF SECTION\*\*\*